

## Message Text

UNCLASSIFIED

PAGE 01 KUALA 01532 240917Z

15

ACTION COME-00

INFO OCT-01 EA-10 ISO-00 EB-07 /018 W

----- 070836

R 240740Z MAR 75

FM AMEMBASSY KUALA LUMPUR

TO SECSTATE WASHDC 9340

UNCLAS KUALA LUMPUR 1532

E.O. 11652: N/A

TAGS: BEXP MY

SUBJ: CATALOG EXHIBITION - EDUCATIONAL TRAINING AIDS AND

AUDIO-VISUAL EQUIPMENT, APRIL 21-23, 1975

REF: STATE 059824

1. HOTEL RESERVATIONS MADE FOR MR. IRVING RUSINOW AT FEDERAL HOTEL

WHERE CATALOG SHOW WILL BE HELD. RATE PER DAY IS M\$60.00 LESS

33.3 PERCENT PLUS 10 PERCENT SERVICE CHARGE AND 5 PERCENT GOVERN-

MENT TAX (US\$1.00 EQUALS M\$2.20).

2. EMBASSY WOULD LIKE RUSINOW PRESENT A PAPER OR SHORT-RUN

SEMINAR OF APPROXIMATELY 20 MINUTES ON STATE-OF-THE-ART PRECEDING

FILM SHOW DAILY AS EXTRA DRAWING TOOL WHICH WORKED WELL IN PREVIOUS

EXHIBITIONS.

3. INDIVIDUAL APPOINTMENTS FOR INTERESTED MALAYSIAN BUSINESSMEN

AND GOVERNMENT OFFICIALS TO MEET RUSINOW AT SHOW BEING ARRANGED.

EXPECT GOOD TURN OUT.

4. COMAT WILL MEET RUSINOW AT AIRPORT.

UNDERHILL

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 24 MAR 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975KUALA01532  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750101-0988  
**From:** KUALA LUMPUR  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750323/aaaaauba.tel  
**Line Count:** 47  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION COME  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 75 STATE 059824  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** hartledg  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 18 JUN 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <18 JUN 2003 by SilvaL0>; APPROVED <19 FEB 2004 by hartledg>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
05 JUL 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CATALOG EXHIBITION - EDUCATIONAL TRAINING AIDS AND AUDIO-VISUAL EQUIPMENT, APRIL 21-23, 1975  
**TAGS:** BEXP, MY  
**To:** STATE  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006